



# St. Paul's Episcopal church

November 2008

Dear Brothers and Sisters in Christ,

As I sit down to write this, it already feels as if winter has arrived. There's even a chance of snow in the forecast! It has been a busy fall so far, and I suspect it's only going to get busier as we move towards winter. There are a number of items I want to cover in this newsletter, so please, continue to read on. I know that sometimes the informational parts can be a bit dull, but push on so you can find out what recipe our Jr. Warden has tried out this time!

Sunday School is in full swing, and once again, I would like to recognize and thank our Teachers. It is only through their dedication and willingness to give of their time and talent that we have the excellent program for our kids that we do. In many churches, especially smaller ones, Sunday School is often an afterthought "if we can afford it and find someone to teach it, then we'll give it a shot." Sadly, I've heard that too many times during my ministry, but not at St. Paul's! Thankfully, we have a solid program and dedicated teachers to lead it so be sure to thank them.

Our Annual Diocesan Convention will be at Christ Church, LaCrosse, on November 7 & 8. As I said in last month's newsletter, it is a very important convention this year, as we have some major decisions to make concerning the Diocesan budget, and we need to chart a course forward, making decisions about our future as a Diocese, and in particular, what are we going to do for a Bishop. So please keep our delegates in your prayers as convention time approaches, and if anyone is wondering, our convention delegates are: Steve Hamill, Garrett Conover, Cal Wood, Ted Firth, and Steve Pogalz.

I am very happy to announce that our Confirmands (Jacob Ball, Katie Dickerson, Tyanna Granberg, and Kaitlyn McGinnis) are finally going to be Confirmed! Arrangements have been made with Bishop Russell Jacobus of the Diocese of Fond Du Lac for Saturday, December 13<sup>th</sup>, 11:00 AM at Christ Church Cathedral in Eau Claire. Please mark this date on your calendars and come and join us in support of our Confirmands. All are welcome to attend.

And now for something completely different (does anyone know what that phrase is from?), the work of the Search Committee continues to move forward. Our basic profile has been posted online through the Church Deployment Office, and the screening process/questions are being developed. We will also be placing an ad in the "Positions Open" section *The Living Church*. Please keep the committee in your prayers as they have some very hard work ahead of them. In case you don't recall, your search committee is: Dick Muenich, Garrett Conover, Bert Rupert, Cal Wood, Tori Marben, Nancy Firth, and Amanda Wurtzberger.

And finally, I am including in this newsletter two documents from the Diocese of Fort Worth. As some of you may already know, Fort Worth will soon be voting on a resolution at their Diocesan Convention to re-align the Diocese with the Anglican Province of the Southern Cone. Like most diocese in the Episcopal Church, there are a wide variety of views within Fort Worth. I am including these at the suggestion of our Forum Discussion Group in an effort to keep you informed as well as to present two different perspectives from within a diocese that will most likely vote to re-align. The first is from a group (Steadfast Episcopalians) that has formed within the diocese that wishes to stay in the Episcopal Church. The second is a response from the Very Rev'd Ryan Reed, Dean of St. Vincent's Cathedral, Fort Worth. These documents can also be found online (as can many others!). If you get nothing else out of these articles, at least know that we are not alone in these discussions. They are occurring in parishes and dioceses throughout our church.

As always, please keep St. Paul's, our Diocese, and the Episcopal Church in your prayers. And please pray daily the prayer that I presented to you on Trinity Sunday. It is available on a small prayer card that is in the basket on the table in the Narthex.

Lord Jesus Christ, come among us with your Holy Spirit. Fill us with your love and grace. Forgive us our weaknesses and strengthen us for the work ahead. Help us to discern your will in all that we do, so that together with you, the Father, and the Holy Spirit, we may find that one person whom you have set aside to serve you and your people in this place. In His name we pray. Amen.

Yours in Christ's Love,  
Fr. Guy

## St. Paul's Servant Schedule: November 2008

Date	Time	Acolytes	Eucharistic Min	Lector	Greeters/ Ushers	Pray bfr worship	Healing Prayer
11/2	9:30	A Granberg	V Barber	H Shuler	B Blanchard	K Larsen	J Kircher
		R Kadidlo	E Shoemaker	A Dickerson	K Dickerson		V Cooley
11/9	8:00	A Dickerson	J Conover	L Barber	S Pogalz	B Rupert	K Cooley
					E Slamkowski		
11/16	10:30	L Meyer J Ball	K Solimar J Harellson	C Hackworthy	K Peterson B Blanchard	K Peterson	K Larsen
		A Granberg	C Pogalz	V Cooley	Granbergs	S Pogalz	V Cooley
11/23	10:30	Z Larsen A Solle	N Cicero CR Hackworrthy	N Cicero	Singerhouse	D Ingram	K Peterson
		C Conover	D Kadidlo	D Martin	Conovers	D Martin	
11/30	10:30	D Ball T Granberg	P McGinnis J Freese	B Rupert	Granberg	C Hackworthy	K Solimar
		H Schuler	B Dickerson	R Brower	Dickersons	R Brower	
		P Solle K McGinnis	M Blanchard K Larsen	K Larsen	Marbens	N Firth	J Kircher

**Notes:**

- If you cannot serve when scheduled, please arrange a switch and change the kiosk schedule @ 386-2348.
- Acolytes & Eucharistic Ministers: if help is needed, please vest during the Peace and join the Worship service.
- All: If you are being scheduled incorrectly or are missing from a schedule and wish to participate, please contact Kim Larsen at 425-0015 or klars@mac.com.

## **STEADFAST EPISCOPALIANS:**

### **What We Believe**

STEADFAST EPISCOPALIANS thought that it might be helpful for us to express some important points in our underlying theology. The following points are not meant to be exhaustive, but they do represent some of the basic beliefs of STEADFAST. If you want a more complete understanding of the theology of Steadfast, we refer you to the Book of Common Prayer, especially the Apostles and Nicene Creed, the Historical Documents of the Church (BCP, pages 864 to 878), and to the Book of Common Prayer in general. The prayer book references given below are not to be considered the only BCP references:

1. Holy Scripture: We believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation. (BCP, p. 526)
2. Baptism: We believe Holy Baptism is full entrance by Water and the Holy Spirit into the Body of Christ, the Church. The bond which God establishes in Baptism is indissoluble. (BCP p. 298)
3. The Nature of God: We believe in God: Father, Son and Holy Spirit. This is expressed in our creeds. We do not fully understand the relationship between the three natures, it is one of the mysteries that can never be fully understood by humankind. (BCP pp. 53, 358, 846-853, 867 and various other places in BCP).
4. Our Need for Redemption: Our central act of worship, the Eucharist, expresses our sinfulness and God's act of redemption for the sins of the whole world in the death and resurrection of Jesus Christ. (BCP. Pp. 333-336; 361-376, 848-849)
5. The Nature of the Church: The Church is the body of Christ; it is made up of the people of God. The Church is One, Holy, Catholic and Apostolic. When the church splits and fractures it is committing a sin against its Unity, its Holiness, its Catholicity, and it makes its apostolic role more difficult. (BCP. 854, 510-551)
6. The Word of God: The Word of God was made flesh in Jesus Christ. Like the nature of God, this is a mystery that we cannot fully understand or comprehend. The Church is constantly striving to fully understand the nature of Christ, being lead by the Holy Spirit. (BCP. 849-50, 868, 864,368)

7. The Christian Hope: We believe in the Church Triumphant where we will enjoy the fellowship of Saints in communion with God the father, and his Son. (BCP. 861-862, 363, 369,375)

As Anglicans, we view Holy Scripture & the traditions of our faith through the theological focus of the Prayer Book wherein our church builds not only a coherent theology, but also life of piety for Anglicans throughout the world.

In a recent communication, the newly formed "Remain Faithful" group expressed their core theological beliefs. We commend Remain Faithful for their list, and we have no argument with any of its points. We doubt that the members of "Remain Faithful" would find any fault with our statements.

Perhaps the lesson is that the current debate in our diocese is not truly a theological argument. Rather, as is usually the case in Church schism, it is something other than the core doctrines of our faith that cause our division.

STEADFAST believes that the things we disagree about are real, but are not cause for separation and schism. We are both orthodox. We are both faithful. We are both followers of Christ our Lord. STEADFAST believes we can still live and work together. We should give the Holy Spirit both the time and the opportunity to bring us to some middle ground about these issues. Seeking such a middle ground is not just compromise; it is often a deeper and more profound understanding of the Holy Spirit's call.

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**Deadline for submitting articles  
for the next newsletter is  
November 20th!**



**Birthdays &  
Marriage Anniversaries**

|    |                                            |    |                    |
|----|--------------------------------------------|----|--------------------|
| 3  | David Hardman                              | 19 | Judy Winslow       |
| 4  | Louise Cunningham                          | 20 | Jim Obermueller    |
|    | Ray & Helene Jensen—Anniversary            | 21 | Lisa Singerhouse   |
| 5  | Ava Larsen                                 | 22 | Russell Peters     |
|    | Christine McGinnis                         | 23 | Sandra Solie       |
| 8  | Alex Terwilliger                           | 25 | Jennifer Mueller   |
| 9  | Mellissa Dahl                              | 27 | William Hamill     |
|    | Erik Solie                                 | 28 | Willis Miller      |
| 10 | David Hackworthy                           | 29 | David Ball         |
| 12 | Jan DeCraene                               |    | Melissa Boumeester |
|    | Derek & Dorothy Washington—<br>Anniversary |    |                    |
| 14 | Ilene Firth                                |    |                    |
|    | Tyanna Granberg                            |    |                    |
|    | Fr. Derek Washington                       |    |                    |
|    | Kiera Wood                                 |    |                    |
| 18 | Neil Wenzel                                |    |                    |

*If your special day isn't listed,  
please contact the church office. Thanks!*

## A response to the Steadfast Episcopalian Mailer September 5, 2008

I received a very nice letter in the mail today from Steadfast Episcopalians. There is much to commend about the two-page letter sent out to what I assume is various members of the Diocese of Fort Worth. The charitable tone and the desire to seek unity in commonality are both helpful. The seven theological points are helpful in beginning discussions about unity for all Christians.

I guess what concerns me is that the brief nature of the letter really masks the seriousness of the problems facing the Episcopal Church. I believe one weakness of the letter is that it transfers the orthodoxy and unity of the Diocese of Fort Worth onto The Episcopal Church (TEC) which is far from orthodox and far from united.

1. "*Fostering respect for differences that have always been a hallmark of the Episcopal Church*" was true when the differences fell within the boundaries of Christian faith and practice. In recent times, what it means to be an Episcopalian can fall far outside the basic boundaries of what it means to be a Christian. Our differences between high-church and low-church or broad church and charismatic are not in the same category as the differences we face today.

2. From all appearances, that "*there will be resolution to our differences*" can only occur when traditional Christians are legislated out of TEC. The reason for this is there are no resolving differences when you are facing either/or propositions. In democratic polity, the majority wins regardless of the rightness or wrongness of the issue. Either Jesus is "the" way, or He is "a" way. Either we can use the Biblical way of addressing God or we can use the inclusive way of speaking of God. Either marriage as outlined in Scripture and taught by Jesus is the standard for our intimate relationships, or it is not. As to my original point, merely look at the canonical proposals under Title IV to be discussed at General Convention 2009. If they pass, even lay people can be brought to trial in a Provincial Court for merely speaking in opposition to The Episcopal Church agenda.

3. In response to the Seven Points

1. Most in leadership in TEC do not believe the Bible is the Word of God. Seminaries now teach that the Bible "contains" the Word of God. The subtle point is this: rather than being the authoritative, spoken Word of God to all people in all ages, the Bible is merely a record of a primitive people's experience of the divine and can be "updated" based on our more modern experience of the divine. The leadership of TEC, rather than sharing the Evangelical and Catholic understanding of Holy

- Scripture, approaches the Bible from a process theology understanding which is grounded in a pantheistic view of God. (1)
2. For many Episcopalians, Baptism is no longer necessary for entrance at the Lord's Table. (2) Ignoring St. Paul's warning in 1 Corinthians about discerning the Body of Christ, our church is putting non-believers and even seekers in grave spiritual danger.
  3. While the creedal expressions of God are what we all submit to in faith, the Christian understanding of God is no longer the dominant view among the leadership of TEC. Much of the TEC leadership is, in fact, at worst, pantheist (the abstract God is all and all is God), and at best, panentheist (all-in-God which interpenetrates all parts of nature). Both theological views end up in the same place where everything is in fact divine and Jesus' death on the cross is then unnecessary and ineffective. (3)
  4. While most in Fort Worth may accept "our need for redemption," this is not necessarily the case throughout TEC. Bishop John Spong could write "Jesus did not need to die for my sins" and many Episcopalians applauded. (4) The rector of All Saint's, Pasadena, California, can write that believing in the doctrine of the atonement, the idea that Jesus died on the cross for my sins, makes God out to be a cosmic child abuser. (5) Was he disciplined, or charged with abandoning the communion? No, he was applauded by many Episcopalians.
  5. In order to be "catholic" (universal), a church must teach and practice the Catholic Faith. Much of what is taught and practiced in TEC is far from universal. In fact, the unilateral actions of this Province are what have created division throughout the Anglican Communion. Bishop Peter Lee recently said that schism was the greater sin than heresy. St. Thomas Aquinas would disagree, as he points out, heresy itself is schismatic. TEC has torn the fabric of the communion. Not the Africans or South Americans or Asians who have stood for truth against such revisions of the faith.
  6. While the Incarnation is certainly a mystery, what we can know is that Jesus Christ is both fully God and fully man. And yet, the divinity of Christ is denied in TEC without any retribution. A sermon preached by a rector in Arizona last year blatantly denied the divinity of Christ. Many of our leaders in TEC hold a Christology that is much closer to Fredrick Schleiermacher (who substituted religious feeling for revelation and self-analysis for salvation by grace) and less like the four Evangelists. So while we may agree about who Jesus is in the Diocese of Fort Worth, there is hardly agreement within the Episcopal Church.

7. The Hope of Glory is something all Christians share. I pray this is true of all Episcopalians as well. It may be interesting to know that Buddhist and Hindu liturgies and symbols are becoming more common within TEC. You can find them in many of our seminaries and cathedrals. Buddhists and Hindus, like most pantheists, do not share the Christian hope. In fact, their view of afterlife is nothing like that which Jesus offers. A priest in the northeast remarked last year, “You guys are still fighting over the homosexual issue. We settled that ten years ago. We are now onto Hinduism.”

In terms of lessons learned, the nature of the Trinity, the uniqueness of Christ, the authority of Scripture, the doctrine of the atonement, the efficacy of the Sacraments, the catholicity of the Church’s faith and practice, and the promise of a personal eternal life with God and the saints are, in fact, “core doctrine.” And each of these aspects of the Christian faith that we hold dear and take for granted in the Diocese of Fort Worth are all up for grabs in The Episcopal Church.

I’ve traveled enough the last twelve years and been to enough General Conventions to know that we have it real good in the Diocese of Fort Worth. In many dioceses, dissenting groups like the Council of the Laity, Via Media, and now Steadfast Episcopalians, would not be allowed to exist. Just ask folks who tried to form chapters of Forward in Faith or AAC chapters throughout progressive dioceses.

I will admit that I share more in common with the members of Steadfast Episcopalians than I do with most of the clergy in the Episcopal Church. When I read a letter like this and reflect on the absolute scandal the Episcopal Church has become (6), I cannot help but think of a dining room employee on the Titanic, telling folks to stay at their tables and continue feasting as the ship slips under the surface of the ocean.

The entire Anglican Communion is in the midst of realignment because of what TEC has brought upon it. We are rapidly being called to “choose this day whom we will serve.” While it appears the majority of the Communion seeks to uphold the Christian faith, it is also certain that TEC will continue to charge ahead, looking more and more like the sick and broken culture around it. And as they do, they will become more and more irrelevant to a culture that desperately needs to hear the Good News of God’s salvation. It is clearer that being an Episcopalian and being a Christian are no longer necessarily synonymous. I intend to choose Christian. I intend to remain faithful.

Dean Ryan Reed, St. Vincent’s Cathedral.  
Fort Worth, Texas

(1). "The Church wrote the Bible, it can rewrite the Bible," The Rt. Rev. Charles Bennison, Diocese of PA.

(2). Communicating non-Baptized people is a common practice in the Diocese of California and others. Diocese of Northern California Task Force under Bp. Jerry Lamb, 2004 - 2005

(3) Diocese of Newark Task Force on Human Sexuality, 1987. (4) Living in Sin?: A Bishop Rethinks Human Sexuality, John Shelby Spong (Feb 2, 1990).

(5) All Saints', Pasadena, California, newsletter, May 2007.

(6) TEC continues to lose about 1000 members a week going back several years now. In 2007, it was the fastest declining denomination in the United States. You can find clergy that are wiccan, bishops who have hidden sexual abuse, clergy in Penthouse having sex with immigrants at a church altar, and so on.

I add these footnotes simply from memory and do not attest to the accuracy of them. You may do your own internet search and find plenty of other examples to support my statements.

### **ST. NICK'S PARTY**

All St. Paul's Church members and their guests are invited to attend the annual St. Nick's Party on Friday, Dec. 5th. It is a fun night for young and old alike. You do not have to have children to come, after all, we are all kids at heart! We will have craft time from 5:15-6:00 for any child that would like to make a craft. Dinner will be provided by ECW and served at 6:00. After dinner we will have a special guest stop in to visit and we will end the evening singing Christmas carols.

There will be a sign up sheet on the kiosk for dinner.  
If you have any questions, please contact Amy Dickerson  
at [the4dickersons@juno.com](mailto:the4dickersons@juno.com) or at 381-5426.

My dear fellow Episcopalians:

I am here once again. As you may or may not know I have been in/out of the hospital quite regularly the past few weeks but things seem to be righting themselves the past few days at last. Word has it that I should be able to exist without any extra apparatus...I hope and get back to normal soon. My next encounter will be knee replacement so I can get back to making a living again.

I have experienced many things over the past few years and I would like to tell you about them. Probably the most noteworthy experience was God's love for me. If it wasn't for His love and yours I would have never made it this far. I have always had problems with my own self worth but because I'm here now through your love and the grace of God my real self worth has changed. I know I have worth because He has a mission for me otherwise I wouldn't be here now.

We must always remember that no matter what we do or have done God will still love us as one of His children and help us if we only ask Him . Without His help we are truly Hopeless and Helpless. We cannot do it alone we need Him to be with us as we proceed..

Over the years the true character of St. Paul's has showed itself to me many times. Not only through the prayers you have offered on my behalf but the many things you have given me: the jar of crab apple butter, the chocolate cakes, the quiche that is more of a dessert than a main course and the many meals that you have served me as a bachelor and friend.

Another thing that I have only recently come to realize is why you really take vacations. Sure many go to get away from the stresses of their daily jobs but they also go to experience the true presence of God. Several years ago I went on a retreat to Denver with the idea that I would talk with God. I was really disappointed when I thought He never did talk to me. He never came up to me and said "Ed we need to talk, I have something to share with you." But He actually did. I saw God closer than ever before through the beauty He had created. It was His beauty and He let me share it with Him. He had talked to me in His way and I had heard. We all must never forget God because He will never forget us.

Moving on...

A few weeks ago several people from St. Paul's met with other Diocese members in Clear Lake to discuss their concerns. Although that meeting was not well attended several things came out of it that really hit home for me. This diocese needs three things:

1. Leadership
2. Stability
3. Training

In my eyes **LEADERSHIP(1)** comes from a bishop, a parish priest and other parish leaders. I could never or would never accept a job until I found out who my boss was and if I could get along with him and my other superiors. That is the reason why we need surveys and formulate profiles. We need a bishop and a priest. We need leadership.

Another of our needs is **STABILITY**(2). I would feel very uncomfortable in a position that continually changes. I need a stable existence. For example, I may not agree with your opinion on various matters but I most assuredly do grant you the ability to have an opinion and to express it. It is very important to remember however, that leaders led and others just voice their opinions. In most cases they just complain. We need leaders not complainers.

And (3) we need **TRAINING** in our number one goal of knowing Jesus Christ and sharing His love. I am very bad at the sharing His love part as my history proves. How do I share God's love with others? How do I assure them that if they need my help I will be there always for them no matter what just as He was there for me? As the answer I am trying to learn as much as I can about Him and His church. I view our many opportunities of Evening Prayer, bible study, and attending the class on The Book of Common Prayer as ways I/we can learn more about Him and learn how to share His love.

Today we are faced with many challenges and problems both locally and nationally. We are a unique parish and can help each other and those in need in many ways. Let us never forget that we must follow His will not our will. His will is to know Him and to share His love. **Let us proceed with our sharing of His Love...**

Food:

In the near future you must try Carolyn Barrette's recipe for Chicken Breasts found on page 103 of "Our Daily Bread." It was my fourth attempt at cooking and turned out **GREAT** just ask Cinders and Steve or Mary and Cal. The cream cheese and cooking sherry don't hurt either.

Till the next time, Always,  
Edward Leo  
The Wandering Warden



## **SUNDAY MORNING ADULT BIBLE STUDY**

We are nearing the end of the book of Job, and my heartfelt thanks go out to those who have been so dedicated in studying a part of Scripture that can be both interesting and difficult. My plan is to finish it by November 9 or 16, and then we'll move on to something new. I'm open to suggestions for our next topic--be it a book of the Bible or a spiritual subject that interests you.

Catch me at church or call me at home at 715-386-8003.  
All are welcome!

In His service,  
Cynthia Hackworthy

## **NEXT SUNDAY**

**November 2nd ~ All Saints Day  
Combined Service at 9:30 am  
Children's Service/Sermon  
Pizza Party  
following Service**

\*John & Judy Winslow will be giving a slide show of Russian waterways from their recent trip during the pizza party



# November 2008

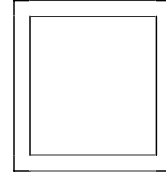
| Sun                                                                                                                                     | Mon                                                                                                                                                 | Tue                                                        | Wed                                                                                                                                                             | Thu                                                                                           | Fri                        | Sat                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------|--------------------------------------|
|                                                                                                                                         | <b>St. Paul's Episcopal Church</b><br>502 County Road UU<br>Hudson, WI 54016<br><small>Office Hours<br/>           Monday-Friday 10 am-1 pm</small> |                                                            |                                                                                                                                                                 |                                                                                               |                            | <b>1</b><br>8:30 am Band of Brothers |
| <b>2</b><br>9:30 Combined Service<br>Children's Service<br>Pizza Party                                                                  | <b>3</b>                                                                                                                                            | <b>4</b><br>10 am Circle of Love<br>6:30 pm Evening Prayer | <b>5</b><br>2-3 pm Women's Bible Study<br>3-5 Networks Middle High<br>6-9 Networks Senior High                                                                  | <b>6</b><br>9-11 am Hudson Mom's Group<br>11 am-1 pm Holy Eucharist<br>Bag Lunch Bible Study  | <b>7</b>                   | <b>8</b>                             |
| <b>9</b><br>8 am Holy Eucharist<br>Traditional Service<br>9:15 am Adult Bible Study<br>10:30 am Holy Eucharist<br>Contemporary Service  | <b>10</b>                                                                                                                                           | <b>11</b><br>6:30 pm Evening Prayer<br>7 pm Vestry         | <b>12</b><br>2-3 pm Women's Bible Study<br>3-5 Networks Middle High<br>6-9 Networks Senior High                                                                 | <b>13</b><br>9-11 am Hudson Mom's Group<br>11 am-1 pm Holy Eucharist<br>Bag Lunch Bible Study | <b>14</b>                  | <b>15</b>                            |
| <b>16</b><br>8 am Holy Eucharist<br>Traditional Service<br>9:15 am Adult Bible Study<br>10:30 am Holy Eucharist<br>Contemporary Service | <b>17</b>                                                                                                                                           | <b>18</b><br>6:30 pm Evening Prayer<br>7 pm Forum          | <b>19</b><br>2-3 pm Women's Bible Study<br>3-5 Networks Middle High<br>6-9 Networks Senior High                                                                 | <b>20</b><br>9-11 am Hudson Mom's Group<br>11 am-1 pm Holy Eucharist<br>Bag Lunch Bible Study | <b>21</b><br>6:30 Quilting | <b>22</b>                            |
| <b>23</b><br>8 am Holy Eucharist<br>Traditional Service<br>9:15 am Adult Bible Study<br>10:30 am Holy Eucharist<br>Contemporary Service | <b>24</b>                                                                                                                                           | <b>25</b><br>6:30 pm Evening Prayer                        | <b>26</b><br>2-3 pm Women's Bible Study<br>3-5 Networks Middle High<br>6-9 Networks Senior High<br>7 pm HAMA Ecumenical Thanksgiving Service at Faith Community | <b>27</b><br>9-11 am Hudson Mom's Group<br>11 am-1 pm Holy Eucharist<br>Bag Lunch Bible Study | <b>28</b>                  | <b>29</b>                            |
| <b>30</b><br>8 am Holy Eucharist<br>Traditional Service<br>9:15 am Adult Bible Study<br>10:30 am Holy Eucharist<br>Contemporary Service |                                                                                                                                                     |                                                            |                                                                                                                                                                 |                                                                                               |                            |                                      |



**St. Paul's Episcopal Church**

502 County Road UU,  
Hudson, WI 54016

Our Vision Statement:  
To Know **†** Jesus Christ and to Share His Love



Address:

502 County Road UU, Hudson, WI 54016-7583  
Office: 715-386-2348 Fax: 715-386-2542  
E-mail = [spechudson@sbcglobal.net](mailto:spechudson@sbcglobal.net)

Services:

Sun. 8:00 a.m. Holy Eucharist Traditional  
9:15 a.m. Adult Bible Study/Sunday School  
Children's Sunday School  
Youth Confirmation Class  
10:30 a.m. Holy Eucharist Praise Service  
Tues: 6:30 p.m. Evening Prayer  
Wed. 2:00 p.m. Women's Bible Study  
3:00 p.m. NETworks Middle High  
6:00 p.m. NETworks Senior High  
Thur. 9:00 a.m. Hudson Mom's Group Meeting  
11:00 a.m. Eucharist/Bag Lunch/Bible Study

Clergy:

The Rev. Guy Usher, Interim Rector  
The Rev. Richard McGinnis, Associate

NETworks Youth Director: Dave Pulsfus  
Episcopal Church Women: Patti Muenich  
Band of Brothers: Ted Firth  
Men's Ministry: Ed Slamkowski  
Operation H.E.L.P.  
Volunteer Phone Line 715-386-0881

\*Small Group Bible Study: Sunday and  
Wednesday evenings

\* Inquirer's Class is offered in the fall and early  
spring. Call the church office for dates, times  
and locations

We're on-line!!  
[www.stpaulshudson.faithweb.com](http://www.stpaulshudson.faithweb.com)